

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY HEALTH DEPARTMENT**



MOBILE HOME, LODGING, RECREATIONAL VEHICLE PARK, RECREATIONAL
CAMP, AND MIGRANT PARK

PURPOSE:

- ROUTINE
- REINSPECTION
- CONSTRUCT.
- NEW
- COMPLAINT
- CHANGE OF OWNER
- QA SURVEY
- CONSULTATION
- OTHER 7th Inspection

E-Mail To: d.edlee99@gmail.com

TYPE:

- MIGRANT PARK
- MOBILE HOME PARK
- LODGING PARK
- RECREATIONAL VEHICLE PARK
- RECREATIONAL CAMP
- TEMPORARY EVENT

NAME OF PARK OR CAMP Satoshi's Forest
 ADDRESS 1999 Massachusetts Ave. CITY Pensacola
 OWNER Sean's Outpost ZIP 32505
 PERSON IN CHARGE Michael Kimberl PHONE 287-0797

RESULTS

Satisfactory
 Incomplete
 Unsatisfactory

Correct Violations by
 Next Inspection
 8:00 AM on:

DATE
00/00/00
01/01/01
02/02/02
03/03/03
04/04/04
05/05/05
06/06/06
07/07/07
08/08/08
09/09/09

OUT OF BUSINESS

BEGIN	END	DATE	POSITION #	PERMIT NUMBER	Permitted Spaces
9:25 AM	9:45 AM	03/19/14	917528		MH
00:00	00:00	00/00/00	00000000	00000000	RV
01:05 AM	02:05 AM	01/01/01	01010101	01010101	Tent
03:10 PM	03:10 PM	03/03/03	03030303	03030303	Permitted Beds
04:15	04:15	04/04/04	04040404	04040404	Cabins
05:20	05:20	05/05/05	05050505	05050505	Barracks
06:25	06:25	06/06/06	06060606	06060606	Other Housing
07:30	07:30	07/07/07	07070707	07070707	
08:35	08:35	08/08/08	08080808	08080808	
09:40	09:40	09/09/09	09090909	09090909	
10:45	10:45	10/10/10	10101010	10101010	
11:50	11:50	11/11/11	11111111	11111111	
12:55	12:55	12/12/12	12121212	12121212	

Items marked below violate the requirements of Chapter 64E-15 of the Florida Administrative Code and must be corrected. Continued operation of this park without making these corrections is a violation of Chapter 64E-15 of the Florida Administrative Code and Chapters 381, 386 and 513 of the Florida Statutes. Violations must be corrected as indicated in the Results section above, or a citation, administrative fine, or other legal action will be initiated.

<p>SITE AND LAYOUT</p> <input type="checkbox"/> 1. Drainage <input type="checkbox"/> 2. Space Size <input type="checkbox"/> 3. Density <input type="checkbox"/> 4. Roads <input type="checkbox"/> 5. Setbacks <p>DRINKING WATER</p> <input type="checkbox"/> 6. Approved System <input type="checkbox"/> 7. Distribution System <input type="checkbox"/> 8. Bact./Chem. Samples <input type="checkbox"/> 9. Backflow Prevention <input type="checkbox"/> 10. Water Stations	<p>SEWAGE DISPOSAL</p> <input type="checkbox"/> 11. Approved System <input type="checkbox"/> 12. Plumbing <input type="checkbox"/> 13. Dump Stations <input type="checkbox"/> 14. Septic Tanks <p>SANITARY FACILITIES</p> <input type="checkbox"/> 15. Adequate (1993) <input type="checkbox"/> 16. Ratio <input type="checkbox"/> 17. Repair <p>GARBAGE AND REFUSE DISPOSAL</p> <input type="checkbox"/> 18. Storage <input type="checkbox"/> 19. Collection/Disposal	<p>VERMIN CONTROL</p> <input type="checkbox"/> 20. Harborage <input type="checkbox"/> 21. Extermination <p>RECREATIONAL CAMPS**</p> <input type="checkbox"/> 22. Sites <input type="checkbox"/> 23. Shelters <input type="checkbox"/> 24. Heating <input type="checkbox"/> 25. Wiring <input type="checkbox"/> 26. Beds and Bedding <input type="checkbox"/> 27. Food Service <input type="checkbox"/> 28. Sanitary Facilities <input type="checkbox"/> 29. Water Supply <input type="checkbox"/> 30. Sewage	<input type="checkbox"/> 31. 911 # <input type="checkbox"/> 32. Disease Control <p>PERMITS AND FEES</p> <input type="checkbox"/> 33. Permit Current <input type="checkbox"/> 34. Plan on File <input type="checkbox"/> 35. Permit Application <input type="checkbox"/> 36. Fee Paid <p>OWNER/OCCUPANT RESPONSIBILITY</p> <input type="checkbox"/> 37. Maintenance	<input type="checkbox"/> 38. 513.FS, Available <p>OTHER STATE</p> <input type="checkbox"/> 39. _____ <input type="checkbox"/> 40. _____ <input type="checkbox"/> 41. _____ <input type="checkbox"/> 42. _____ <input type="checkbox"/> 43. _____ <p>OTHER LOCAL</p> <input type="checkbox"/> 44. _____ <input type="checkbox"/> 45. _____ <input type="checkbox"/> 46. _____
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It is unlawful to modify any Mobile Home, Lodging, RV Park, Recreational Camp and Migrant Park without first having obtained approval from the department.

ITEM NUMBERS	COMMENTS AND INSTRUCTIONS (continue on attached sheet)
	No violations observed, no sanitary nuisance present at the time of inspection.

HEALTH DEPARTMENT INSPECTOR James Brough PHONE: 595-6700
 COPY OF REPORT RECEIVED BY: _____ DATE: 3-19-14